Annexure-C **(Appendix-XIII)**

PERFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. -05/SEPTEMBER/2026-27 Dated: 11.09.2026

It is certified that an inspection team headed by **Raghvendra Kumar Mishra, Chemist, District Level Water Analysis Laboratory, Deoria** (Name of officers with designation) from **UP Jal Nigam (Rural) Deoria** (Name of Department/office) Inspected **T. S. INTERNATIONAL SCHOOL, PAKAHA, BAGHAUCH GHAT, DEORIA** (Name &Address of the school) on 11.09.2026 (Date of inspection) and on the basis of water test report (Attached) Report no: **WTD/021/SEPTEMBER(26-27),** dated **11.09.2026** of **District Level Water Analysis Laboratory, Deoria** (PHED-lab) certified that the **T. S. INTERNATIONAL SCHOOL, PAKAHA, BAGHAUCH GHAT, DEORIA** (Name of school) has safe drinking water facilities for the students and staffs of the institution. School is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central /state /U.T.Govt.

This certificate is valid till **01 Year** from date of issue. In case, if there is any change in Drinking Source /gone under maintenance before Expiry of certificate, then this certificate will be no more valid. So to avoid this problem School is advice to send Drinking Water Sample on Regular Interval to District Level Water Analysis Laboratory, Deoria.

Assistant Engineer
Division Office.
U.P. Jal Nigam (Rural)
Deoria

Signature with Seal.....

Name ...ER. VISWAJEET VERMA.....

Designation...ASSISTANT ENGINEER.....

Name & Address of the office/Department

Uttar Pradesh Jal Nigam Rural, Bhujauli Colony, Deoria

To,

PRINCIPAL
T. S. INTERNATIONAL SCHOOL,
PAKAHA, BAGHAUCH GHAT, DEORIA (Name& Address of the institution)

Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies.

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District Level Water Analysis Laboratory

Uttar Pradesh Jal Nigam (Rural), Deoria

Add.- M2, 1st Construction Division, Bhujauli Colony, Deoria 274001

Test Report

Report No	WTD/021/SEPTEMBER (26-27)	Date of Reporting	11.09.2026	Page No	01/01

Customer Details

Office Name and Address	T. S. INTERNATIONAL SCHOOL, VILL-PAKAHA, BAGHAUCH GHAT, DEORIA274404
Ref Letter No & Date	--

Basic details of sample

District	DEORIA	Block	PATHARDEWA
Gram Panchayat	PAKHA	Village	PAKHA
Habitation	PAKHA	Location	PAKHA, THANA-BAGHAUCH GHAT
Water Source	R.O.	WQMIS Id	--
Quantity of Sample	1000 ml	Sampling Date	10.09.2026
Receiving Date	10.09.2026	S. Collected By	MR NIKHIL TIWARI
Sampling Method Used	NA	Sample Depositor	MR NIKHIL TIWARI
Analysis Start Date	10.09.2026	Analysis Completion Date	10.09.2026
Temperature- 25±3°C		Relative Humidity- 50±15%	

Technical Data of Analysis

S. No.	Analysed Parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8)): 2023
2	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5)): 2018
3	pH	7.09	6.5-8.5	No relaxation	IS 3025(Part 11): 2022,Electrometric Method
4	Turbidity (NTU)	0.55	1.0	5.0	IS 3025(Part 10): 2022,Nephelometric Method
5	TDS (mg/l)	140	500	2000	IS 3025(Part 16): 2023,Gravimetric Method
6	Total Alkalinity (mg/l)	64	200	600	IS 3025(Part 23): 2023,Potentiometric & indicator Method
7	Total Hardness (mg/l)	52	200	600	IS 3025(Part 21): 2019, EDTA Titrimetric Method
8	Calcium (mg/l)	17.6	75	200	IS 3025(Part 40): 2024, EDTA Titrimetric Method
9	Magnesium (mg/l)	19.44	30	100	IS 3025(Part 46): 2023, Volumetric Method
10	Chloride (mg/l)	17.37	250	1000	IS 3025(Part 32): 2019, Argentometric Method
11	Fluoride (mg/l)	0.14	1.0	1.5	\APHA 24TH Edition 4500-F Method-C (Ion –selective Electrode Method)
12	Nitrate (mg/l)	0.26	45	No relaxation	APHA 24TH Edition -NO_3 Method D(UV screening Method)
13	Sulphate (mg/l)	1.18	200	400	APHA 24TH Edition 4500-SO_4 Method E(Turbidimetric Method)
14	Iron (mg/l)	0.19	1.0	No relaxation	APHA 24TH Edition - 3500-Fe Method B(Phenanthrolin Method)

#BDL- Below Detection Limit, NA- Not Applicable. ** Parameter(s) above permissible limit are in bold digits.

Note
1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.
5. Sample is not collected by Lab.

Report Prepared By

RAGHVENDRA K MISHRA(T.M.)
Report Reviewed By

District Level Water Analysis Laboratory Technical

RAGHVENDRA K MISHRA(T.M.)
Authorized Signatory

Email id- labdeoria@gmail.com

Contact No-7905141804

*****End of test report*****

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